

# PLANT HIGH SCHOOL ATHLETICS PAPERWORK DIRECTIONS



## List of Documents Needed For Athletic Clearance

- ☐ EL2 (Physical) on new approved FHSAA EL2 form (2/25)
- ☐ Birth Certificate
- ☐ 2 Proofs of Residence (TECO/water bill within 30 days of athletic clearance application, If using lease student MUST be listed as an occupant)
- ☐ 4 FHSAA Required Videos Dated May 15 2025 or later
- ☐ Government Issued ID of parent signing forms with matching address
- ☐ School Health of Florida Insurance ID card
- ☐ Residential and Enrollment History Form

# DOCUMENTS REQUIRED #1 PHYSICAL

Prior to starting, you will need the following documents

- ❖ FHSAA EL2 PHYSICAL - USE NEW FHSAA EL2 ON SDHC ATHLETICS WEBSITE -  
<HTTPS://WWW.SDHC.K12.FL.US/DOC/LIST/ATHLETICS/STUDENT-FORMS/39-285/>
- ❖ MUST BE ON THIS FORM. PHYSICALS ARE GOOD FOR 365 DAYS
- ❖ ONLY PAGE 4 MUST BE UPLOADED UNLESS STUDENT NOT CLEARED WITHOUT LIMITATIONS
- ❖ MUST INCLUDE **DOCTOR'S STAMP, SIGNATURE, PRINTED NAME AND DATE** ON PAGE 4.
- ❖ MAKE SURE THE CLEARED WITHOUT LIMITATIONS BOX HAS BEEN CHECKED BY YOUR PHYSICIAN.
  - ❖ IF NOT CLEARED WITHOUT LIMITATIONS – YOU WILL NEED PAGE 5 (SUPPLEMENT) OF THE EL2. THIS IS THE CLEARANCE AND WILL NEED TO BE MARKED CLEARED WITHOUT LIMITATIONS AFTER THE VISIT TO THE REFERRED DOCTOR/SPECIALIST
  - ❖ UPLOAD PAGE 4 ONLY IF CLEARED WITHOUT LIMITATION. IF RECOMMENDATIONS WERE MADE AND STUDENT ATHLETE WAS REFERRED PAGE 5 WILL NEED TO BE UPLOADED.



**PREPARTICIPATION PHYSICAL EVALUATION (Page 4 of 4)**  
 SUBMIT THIS MEDICAL ELIGIBILITY FORM TO THE SCHOOL  
 This form is valid for 365 calendar days from the date of exam.

**EL2**

Revised 2/25

**MEDICAL ELIGIBILITY FORM**

Student Information (to be completed by student and parent) *print legibly*

Student's Full Name: \_\_\_\_\_ Biological Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 School: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Sport(s): \_\_\_\_\_  
 Home Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
 Name of Parent/Guardian: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Person to Contact in Case of Emergency: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
 Emergency Contact Cell Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Other Phone: (\_\_\_\_) \_\_\_\_\_  
 Family Healthcare Provider: \_\_\_\_\_ City/State: \_\_\_\_\_ Office Phone: (\_\_\_\_) \_\_\_\_\_

**SHARED EMERGENCY INFORMATION - completed at the time of assessment by practitioner and parent**

☐ Check this box if there is no relevant medical history to share related to participation in competitive sports.

Provider Stamp (if required by school)

Medications: (use additional sheet, if necessary)

List: \_\_\_\_\_

Relevant medical history to be reviewed by athletic trainer/team physician: (explain below, use additional sheet, if necessary)

☐ Allergies ☐ Asthma ☐ Cardiac/Heart ☐ Concussion ☐ Diabetes ☐ Heat Illness ☐ Orthopedic ☐ Surgical History ☐ Sickle Cell Trait ☐ Other

Explain: \_\_\_\_\_

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

We hereby state, to the best of our knowledge the information recorded on this form is complete and correct. We understand and acknowledge that we are hereby advised that the student should undergo a cardiovascular assessment, which may include such diagnostic tests as electrocardiogram (ECG), echocardiogram (ECHO), and/or cardio stress test.

☐ Medically eligible for all sports without restriction

☐ Medically eligible for all sports without restriction after clearance by medical specialist for: \_\_\_\_\_

(If this option is checked, additional medical follow-up and clearance prior to sports participation is required. Use EL2 Page 5 for documentation.)

☐ Medically eligible for only certain sports as listed below: \_\_\_\_\_

☐ Not medically eligible for any sports

Recommendations: (use additional sheet, if necessary)

In accordance with §1006.20(2)(c), F.S., I hereby certify that I am a practitioner licensed under Florida chapter 458, chapter 459, chapter 460, §464.012, or registered under §464.0123, and in good standing with my regulatory board and that I, or a clinician under my direct supervision, have examined the above-named student-athlete using the FHSAA EL2 Preparticipation Physical Evaluation and have provided the conclusion(s) listed above. A copy of the exam has been retained and can be accessed by the parent as requested. Any injury or other medical conditions that arise after the date of this medical clearance should be properly evaluated, diagnosed, and treated by an appropriate healthcare professional prior to participation in activities.

Name of Healthcare Professional (print or type): \_\_\_\_\_ Date of Exam: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Signature of Healthcare Professional: \_\_\_\_\_ Credentials: \_\_\_\_\_ License #: \_\_\_\_\_

This form is not considered valid unless all sections are complete.

• New Form – dated 2/25

• THIS INFORMATION MUST BE COMPLETED. BLANKS NOT ACCEPTED

Doctor's Office Stamp Goes HERE

Does our AT need to know anything?

Student and Parent Sign and Date

- IMPORTANT: Please tell doctors office NOT to place the stamp here! The stamp CANNOT cover ANY Information!
- Doctor's Name MUST be Printed
- Doctor's Signature & Date of Exam, Credentials and License #
- PRINT/Type Doctors Office Address and Phone #



**PREPARTICIPATION PHYSICAL EVALUATION (Supplement)**  
 SUBMIT THIS MEDICAL ELIGIBILITY FORM TO THE SCHOOL  
 This form is valid for 365 calendar days from the date of exam.

**EL2**

Revised 2/25

This form is only used, or requested, if a student-athlete has been referred for additional evaluation, prior to full medical clearance.

**MEDICAL ELIGIBILITY FORM - Referred Provider Form**

Student Information (to be completed by student and parent) *print legibly*

Student's Full Name: \_\_\_\_\_ Biological Sex: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 School: \_\_\_\_\_ Grade in School: \_\_\_\_\_ Sport(s): \_\_\_\_\_  
 Home Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_  
 Name of Parent/Guardian: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Person to Contact in Case of Emergency: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_  
 Emergency Contact Cell Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ Other Phone: (\_\_\_\_) \_\_\_\_\_  
 Family Healthcare Provider: \_\_\_\_\_ City/State: \_\_\_\_\_ Office Phone: (\_\_\_\_) \_\_\_\_\_

Referred for: \_\_\_\_\_ Diagnosis: \_\_\_\_\_

I hereby certify the evaluation and assessment for which this student-athlete was referred has been conducted by myself or a clinician under my direct supervision with the conclusions documented below:

☐ Medically eligible for all sports without restriction as of the date signed below

☐ Medically eligible for all sports without restriction after completion of the following treatment plan: (use additional sheet, if necessary)

☐ Medically eligible for only certain sports as listed below: \_\_\_\_\_

☐ Not medically eligible for any sports

Further Recommendations: (use additional sheet, if necessary)

Name of Healthcare Professional (print or type): \_\_\_\_\_ Date of Exam: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Signature of Healthcare Professional: \_\_\_\_\_ Credentials: \_\_\_\_\_ License #: \_\_\_\_\_

Provider Stamp (if required by school)

**PAGE 5 is ONLY Necessary if Recommendations were made on page 4 and form MUST be completed by specialist listed on recommendation/precaution etc.... CLEARANCE FROM SPECIALIST MUST BE ON THIS FORM**

**PAGE MUST BE FILLED OUT COMPLETELY IN ORDER FOR EL2 TO BE VALID.**



# DOCUMENTS REQUIRED #2 CERTIFIED COPY OF STUDENT ATHLETE'S BIRTH CERTIFICATE

STATE OF FLORIDA  
OFFICE of VITAL STATISTICS

**CERTIFICATION OF BIRTH**

STATE FILE NUMBER: \_\_\_\_\_ DATE FILED: \_\_\_\_\_

CHILD'S NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

SEX: \_\_\_\_\_

COUNTY OF BIRTH: MIAMI-DADE COUNTY

MOTHER'S MAIDEN NAME: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

Florida Certification of birth acceptable for apostille  
signed by C. Meade Grigg State Registrar

DATE ISSUED: August 9, 2013

*C. Meade Grigg*, State Registrar

REQ: \_\_\_\_\_

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.  
THIS DOCUMENT IS PRINTED ON PHOTOGRAPHIC SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.

WARNING: \_\_\_\_\_

CH FORM 1946 (04-10)

CERTIFICATION OF VITAL RECORD

HEALTH

VOID IF ALTERED OR ERASED

# DOCUMENTS REQUIRED #3 (2) PROOFS OF RESIDENCE

- ❖ MUST be “living proof”
- ❖ MUST be within 30 days of application
- ❖ Address MUST match address on government issued ID and address on file at school

## ❖ Examples: (Acceptable proofs of residence):

- ❖ TECO Bill
- ❖ Water Bill
- ❖ Lease (with occupants listed)
- ❖ Mortgage Statement

## ❖ Not Accepted:

- ❖ Cable Bill
- ❖ Phone Bill
- ❖ CC Bill
- ❖ Bank Statement

**TECO TAMPA ELECTRIC**  
AN EMERA COMPANY

**ACCOUNT INVOICE**  
tampaelectric.com | f t p i

Statement Date:   
Account:

Current month's charges: \$170.91  
Total amount due: \$170.91  
Payment Due By: 04/30/2020

**Your Account Summary**

Previous Amount Due	\$100.85
Payment(s) Received Since Last Statement	-\$100.85
<b>Current Month's Charges</b>	<b>\$170.91</b>
<b>Total Amount Due</b>	<b>\$170.91</b>

**Go paperless!**  
Goodbye clutter. Hello convenience.

There's never been a better time to go paperless. It's touch-free and good for the environment.

**CITY OF TAMPA FLORIDA**  
ORGANIZED JULY 15, 1867

City of Tampa Utilities  
P.O. Box 30191  
Tampa, FL 33630-3191

Amount Now Due  
\$161.73

Make Check Payable:  
City of Tampa Utilities

Your Account Number  
XXXXXXX

BILL DATE:

PAY NEW CHARGES BY: AUTO PAY

NAME OF LEGAL GUARDIAN  
ADDRESS  
CITY, FL ZIP - XXX

00000000 00000000

# DOCUMENTS REQUIRED #4: FHSAA VIDEO CERTIFICATES

- VIEWING THE VIDEOS IS REQUIRED EACH YEAR. FOR THE 2025-2026 SCHOOL YEAR, VIDEOS MUST BE VIEWED ON OR AFTER MAY 15, 2025.
- [WWW.NFHSLEARN.COM](http://WWW.NFHSLEARN.COM)
- HAVE THE STUDENT LOG IN OR CREATE AN ACCOUNT. BE SURE WHEN ASKED FOR THE **NAME ON THE CERTIFICATE THE STUDENT'S NAME** IS ENTERED AND NOT THE PARENT. THE STUDENT IS RESPONSIBLE FOR WATCHING THE VIDEOS, NOT THE PARENT.
- ORDER THE FOLLOWING COURSES (THEY ARE FREE). ONCE YOU HAVE COMPLETED CHECKOUT, THE STUDENT CAN ACCESS THE COURSES IN THEIR DASHBOARD.
  - ❖ CONCUSSION FOR STUDENTS! (MUST BE THIS COURSE)
  - ❖ HEAT ILLNESS PREVENTION
  - ❖ SUDDEN CARDIAC ARREST
  - ❖ \*\*\***SPORTSMANSHIP – NEW**\*\*\*
  - ❖ ONCE THE STUDENT HAS COMPLETED ALL THREE COURSES, DOWNLOAD THE CERTIFICATES.
  - ❖ USE THE UPLOAD TIPS TO UPLOAD THE CERTIFICATES.



# DOCUMENTS REQUIRED #4 FHSAA VIDEO CERTIFICATES

- ❖ CERTIFICATES FOR THE **FOUR** REQUIRED FHSAA VIDEOS (IN STUDENT'S NAME) FROM NFHSLEARN.COM.
- ❖ UPLOAD EACH CERTIFICATE IN THE APPROPRIATE PLACES IN THE FILES SECTION
- ❖ VIDEOS MUST BE COMPLETED AFTER MAY 15, 2025 OF THE CURRENT YEAR TO BE ACCEPTED FOR THE 2025-2026 SCHOOL YEAR





# DOCUMENTS REQUIRED #5 GOVERNMENT ISSUED ID

- ❖ GOVERNMENT ISSUED PHOTO IDENTIFICATION OF PARENT OR LEGAL GUARDIAN SIGNING THE FORMS.
- ❖ ADDRESS MUST MATCH ADDRESS ON FILE AND PROOF OF RESIDENCE FOR ATHLETIC CLEARANCE
- ❖ WHEN SCANNING THIS DOCUMENT, MAKE SURE ALL INFORMATION IS CLEARLY VISIBLE IN THE PICTURE.



# DOCUMENT # 6: INSURANCE ID CARD

- **DIRECTIONS:**

- **LINK BELOW:**

- [HILLSBOROUGH COUNTY PUBLIC SCHOOL ATHLETIC PROTECTION | STUDENT INSURANCE](#)
- CREATE AN ACCOUNT IF YOU DO NOT ALREADY HAVE ONE. SIGN IN IF YOU HAVE ONE.
- PURCHASE APPROPRIATE LEVEL INSURANCE FOR SPORT THAT YOUR STUDENT WOULD LIKE TO PARTICIPATE/TRY OUT FOR.
- DOWNLOAD/PRINT OR SAVE YOUR INSURANCE ID CARD PROVIDED AFTER YOUR PURCHASE
- UPLOAD TO YOUR ATHLETIC CLEARANCE



**GROUP A - 2024 FHSAA TACKLE FOOTBALL/ 2025 LACROSSE \$60.00** - Hillsborough County School District Sponsored 2024 Tackle Football and the 2025 May Spring Practice sessions, as sanctioned by the FHSAA. The tackle football coverage expires after the last official 2024 game or last FHSAA sanctioned practice, whichever is first. Coverage is also provided for the lacrosse players during the 2025 FHSAA lacrosse sanctioned season and for the FHSAA sports listed in Group B and Group C. **Terminates 5/29/2025.**

**GROUP B - HIGH SCHOOL INTERSCHOLASTIC SPORTS \$40.00** - FHSAA Soccer, Volleyball, Baseball, Softball, Wrestling, and Basketball practices and games during the 2024-2025 regular school term, as sanctioned by the FHSAA. Also provides coverage for conditioning on school premises while under the direct supervision of a school coach. *Includes coverage for the sports listed in Group C.*

**GROUP C - HIGH SCHOOL INTERSCHOLASTIC SPORTS \$30.00** - FHSAA Cheerleading, Golf, Cross Country, Track, Tennis, Swimming, Girls Flag Football, Team Trainers/Managers, while on school premises and for sanctioned FHSAA events.

**MIDDLE SCHOOL SPORTS \$25.00** - Hillsborough County School District sponsored, scheduled and supervised Middle School Track/Field, Soccer, Volleyball, Basketball, Boys/Girls Flag Football and Middle School Team Trainers/Managers. Coverage ends after the last game for the sports season for each respective sport. If a student plays another sport during the school year they do not need to pay the fee again. **This is a one-time payment, per school term.** Off-season practices and games are not covered.

**JROTC Drill Participants \$30.00** - Provides coverage for JROTC activities that are exclusively scheduled, organized and sponsored by the SDHC and supervised by a JROTC designated instructor during the regular school term and summer months. Coverage is also provided for the sports listed above in Group C, while on school premises, as sanctioned by the FHSAA.

**SPRING Tackle Football 2025 \$20.00** - For **NEW** players only. Hillsborough County School District Sponsored 2025 Spring Tackle Football practice sessions. Provides coverage for FHSAA practices beginning on April 29, 2025, as scheduled by FHSAA. Expires after the last official FHSAA spring practice date. *Coverage will extend for weightlifting and cardio sessions through the last day of school. Summer is not covered under this option.*

# DOCUMENT # 6: INSURANCE ID CARD

## *School Insurance of Florida Student Accident Insurance*

Purchase Date cannot be prior to May 15<sup>th</sup> 2025

Expiration Date : 05/29/2026

Please cut your insurance card out and retain for records.

<i>School Insurance of Florida</i> Student Accident Insurance Card Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778 Claims Telephone: 407-798-0290 Policy No: 09-0132-2023	
Student Name: EVANITTA OMENSETTER	
School District: Hillsborough Public Schools, School: PLANT HIGH SCHOOL	
Date Paid: 05/15/2025	Amount Paid: \$60.00
Coverage: FBIA Group A Football Lacrosse Termination Date: 05/29/2026	
For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date or on the date paid, at 11:59 PM, whichever is the later date.	
This ID does not guarantee policy benefits. The student accident insurance plan is secondary, "Excess" coverage to all other sources of primary insurance. Coverage becomes effective on the first day of school or at 11:59 pm on the date paid, whichever is the later date. Coverage effective and termination dates, eligibility, benefits, and exclusions are determined by the actual Master Policy provisions.	

<i>School Insurance of Florida</i> Student Accident Insurance Card Mailing Address: P.O. Box 784268 Winter Garden, FL. 34778 Claims Telephone: 407-798-0290 Policy No: 09-0132-2023	
Student Name: EVANITTA OMENSETTER	
School District: Hillsborough Public Schools, School: PLANT HIGH SCHOOL	
Date Paid: 05/15/2024 Amount Paid: \$60.00	
Coverage: FBIA Group A Football Lacrosse Termination Date: 05-30-2025	
For FHSAA sports coverage becomes effective on the first FHSAA sanctioned practice date or on the date paid, at 11:59 PM, whichever is the later date.	
This ID does not guarantee policy benefits. The student accident insurance plan is secondary, "Excess" coverage to all other sources of primary insurance. Coverage becomes effective on the first day of school or at 11:59 pm on the date paid, whichever is the later date. Coverage effective and termination dates, eligibility, benefits, and exclusions are determined by the actual Master Policy provisions.	

Please visit our website [WWW.HCPSATHLETICPROTECTION.COM](http://WWW.HCPSATHLETICPROTECTION.COM) to view answers to frequently asked questions, or to download another summary of the insurance benefits. Thank you. We appreciate your business!

Sincerely,

School Insurance of Florida

- Log into your school insurance of Florida account (<https://hcpsathleticprotection.com/>)
- Download/print and/or Save your **insurance ID card** provided after purchase.
- Upload to your athletic clearance account



# HCPS Student-Athlete Enrollment & Residential History

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Current Home Address\*: \_\_\_\_\_

Number of Years Resided at Current Home Address: \_\_\_\_\_

Most Recent Previous Home Address: \_\_\_\_\_

Does the student ever reside at another address during the school year (split families)? (check one) ☐ Yes ☐ No

If yes, please explain: \_\_\_\_\_

If yes, address of other residence: \_\_\_\_\_

Name of School that student attended and Completed 8<sup>th</sup> Grade: \_\_\_\_\_

Has the student ever attended another high school? (check one) ☐ Yes ☐ No

(Fill in below for every other high school student has attended. If more lines are needed, write in available space.)

If yes, name of prior high school: \_\_\_\_\_ Reason for transfer: \_\_\_\_\_

If yes, name of prior high school: \_\_\_\_\_ Reason for transfer: \_\_\_\_\_

If yes, name of prior high school: \_\_\_\_\_ Reason for transfer: \_\_\_\_\_

Enrollment Type (circle one): Attendance Zone District Assignment Choice Other

If Other, please explain: \_\_\_\_\_

List all sports student has played in high school: (If incoming freshman – only list sports interested in for 9<sup>th</sup> grade. N/A for all other grades.)

9<sup>th</sup> Grade: 10<sup>th</sup> Grade: 11<sup>th</sup> Grade: 12<sup>th</sup> Grade:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the LAST school student participated in high school athletics: \_\_\_\_\_

## Prior High School Athletics Participation:

An FHSAA EL6 (Change of Schools) Form will need to be submitted electronically by the current school to any prior High School in which student participated. The following information is needed:

Prior High School Athletic Director's Name: \_\_\_\_\_

Prior High School Athletic Director's Email Address: \_\_\_\_\_

Prior High School City: \_\_\_\_\_ Prior High School State: \_\_\_\_\_

My signature below states that I have provided the most up-to-date and accurate information.

Parent/Guardian Name (Print) Parent/Guardian Signature Relationship to Student Date

*\*The school is required to be notified within 10 days of moving when a change of address occurs and provided with documentation of the new address.*

# DOCUMENT # 7 Required

- ❖ Form MUST be completed in it's entirety.
- ❖ List ALL schools previously attended.
- ❖ Last school participated in high school athletics MUST be complete if you participated
- ❖ Original Signature Required – NO PRINTED signatures allowed



# DOCUMENT CHECKLIST:



Before logging in or creating an account on athletic clearance make sure you have all the following

List of Documents Needed For Athletic Clearance

- ☐ EL2 (Physical) on approved FHSAA EL2
- ☐ Birth Certificate
- ☐ Two (2) Proof of Residence
  - ☐ E.g.: (TECO or water bill within 30 days of athletic clearance application)
  - ☐ Mortgage
  - ☐ Lease (Student *MUST* be listed as an occupant)
  - ☐ Homestead *ONLY* Property Record
- ☐ 4 FHSAA Required Videos
- ☐ Government Issued ID of parent signing forms
- ☐ School Health of Florida Insurance ID card
- ☐ Residential and Enrollment History Form

# LOGGING IN

HTTPS://ATHLETICCLEARANCE.FHSAAHOME.ORG/

If you have ever had an account, log in here. If you have forgotten your info, DO NOT create a new account. Use the reset or HELP options.

If you have never logged in – click here to create an account. The parent must create the account using THEIR email, not the student's.

The screenshot shows the AthleticClearance.com website interface. At the top, there is a green header with the site logo and name. Below the header, there is a navigation bar with various links. The main content area features a login form with a state dropdown menu set to 'Florida', input fields for 'Username (E)' and 'Password', and a 'Sign In' button. A link for 'Forgot Password?' is also present. Below the login form is a 'Create an Account' button. Two large red arrows are overlaid on the image: one points from the left text box to the 'Sign In' button, and the other points from the bottom text box to the 'Create an Account' button. At the bottom of the page, there is a link that says 'See how it works!' and a 'Help' button.

https://athleticclearance.fhsaahome.org

K-12 Administratio... Florida Statewide A... FH AC Scheduler Velocity Max Prep School Insurance of... Centegix | Login Canvas Academic Services... Other favorites

AthleticClearance.com  
By Home Campus

Select Language ▼

Florida ▼ Username (E) Password Sign In

Forgot Password?

Create an Account


See how it works!


Help

# AFTER LOGGING IN

Click “Start  
Clearance Here”

[My Clearances](#) [My Account](#) [Help](#) [Logout](#)

 **AthleticClearance.com**  
By Home Campus

 Select Language ▼

## My Clearances

Start Clearance Here

Filter Search

Year:  
2021-22 ▼

Status:  
-- Select -- ▼

Search

You have no clearances available

Help

# SELECT SCHOOL YEAR

[My Clearances](#) [Inbox](#) [My Account](#) [Receipts](#) [Injuries](#) [Help](#) [Logout](#)



AthleticClearance.com

By Home Campus

 Select Language ▼

## Clearance - Setup

Choose Which Year, School & Sport

Year \*

2024-25

School \*

-- Select --

Next

Choose 2025-2026




# SELECT SCHOOL

[My Clearances](#) [Inbox](#) [My Account](#) [Receipts](#) [Injuries](#) [Help](#) [Logout](#)



AthleticClearance.com  
By Home Campus

 Select Language | ▼

## Clearance - Setup

Choose Which Year, School & Sport

Year \*

2024-25

School \*

-- Select --

Next

Scroll and Choose Plant  
High School

# SELECT SPORT

Staff Hub

School Links

My Clearances

Select Language

- Band
- Band Auxiliary
- Baseball
- Basketball, Boys
- Basketball, Girls
- Competitive Cheerleading
- Cross Country, Boys
- Cross Country, Girls
- Flag Football, Girls
- Football (11 man)
- Golf, Boys
- Golf, Girls
- JROTC Drill and Orienteering
- JROTC Raider and Physical Fitness
- Lacrosse, Boys

Choose Sport

Add New Sport

Next

Help

Year:  
2024-25

Student:

School:  
Ace Academy

Sport:  
Baseball

Student

Parent/Guardian

Medical

Program Information

Signatures

Files

Confirmation

Choose Existing Student

-- Select --

First Name:

Last Name:

Grade:

Date of Birth:

☐ No date selected

Student ID:

☐ Student ID not known

Gender:

-- Select --

Graduation Year:

2037

Home Address:

City:

State:

Zip:

Home Phone:

Cell:

Email:

Is the Student Covered by Insurance?

☐ Yes

☐ No

Does the student possess a US or US Territory Birth Certificate?

☐ Yes

☐ No

Physician Information

☐ N/A

Primary Physician/Family Doctor:

Physician Phone #:

Preferred Hospital:

Please enter the preferred hospital you would like your student to be transported to in the case of an emergency. This field is required. It cannot be left blank. If none, enter "Nearest Hospital."

Education History:

☐ My student has never attended a different high school

☐ Student is entering 9th grade

☐ Student is in elementary or middle school

☐ Student has previously attended a different high school

☐ Student attends academic classes at a different school

Back to Clearances

Save & Continue

- If you are an existing student select your name from the drop down.
- Note: This is a form of communication, the more accurate it is the better we can communicate.
- If you are a new student start entering your information, click save and continue
- This page is for information about your STUDENT.
- Complete the form and click on save and continue
- Accurate information is needed here

# PARENT GUARDIAN INFORMATION – THIS SERVES AS OUR EMERGENCY CARD – PLEASE BE ACCURATE

- Complete Parent/Guardian Information. This SERVES AS YOUR STUDENTS EMERGENCY CARD – please complete this section with accurate information
- Click on save and continue

The screenshot shows a web form titled "Parent Guardian Information". At the top, there are four fields: "Year:" with the value "2024-25", "Student:" with the value "Evanitta Omensetter", "School:" with the value "Ace Academy", and "Sport:" with the value "Baseball". Below these fields is a progress bar with seven icons: a checkmark (Student), a person (Parent/Guardian), a medical cross (Medical), a calendar (Program Information), a signature (Signatures), a document (Plan), and a confirmation checkmark (Confirmation). The "Parent/Guardian" icon is highlighted. Below the progress bar, the form has a section "Choose Parent/Guardian" with a dropdown menu showing "-- Select --". Below this, there are two sections: "Parent Guardian #1" and "Parent Guardian #2". Each section has fields for "First Name:", "Last Name:", "Cell:", and "Email:". Below the "Parent Guardian #2" section, there is a checkbox labeled "N/A" and a field for "Student is Living With:". At the bottom, there is a section "Emergency Contact" with fields for "First Name:", "Last Name:", "Relationship to Student:", and "Contact Number:".

Year: 2024-25 Student: Evanitta Omensetter School: Ace Academy Sport: Baseball

Student Parent/Guardian Medical Program Information Signatures Plan Confirmation

Choose Parent/Guardian  
-- Select --

Parent Guardian #1  
First Name:  
Last Name:  
Cell:  
Email:

Parent Guardian #2  
☐ N/A  
First Name:  
Last Name:  
Cell:  
Email:

Student is Living With:

Emergency Contact  
First Name:  
Last Name:  
Relationship to Student:  
Contact Number:



# PARENT GUARDIAN INFORMATION – THIS SERVES AS OUR EMERGENCY CARD – PLEASE BE ACCURATE

- Complete Parent/Guardian Information.
- If you are returning student – you should be able to select your parents name from the drop down menu.
- This serves as your student's emergency card – please complete this section with accurate information
- Click on save and continue

The screenshot shows a web form titled "College Recruiting Process" with the NCSA logo. At the top, there are four fields: "Year:" (2024-25), "Student:" (Evanitta Omensetter), "School:" (Ace Academy), and "Sport:" (Baseball). Below these is a progress bar with icons for Student, Parent/Guardian, Medical, Program Information, Signatures, Files, and Confirmation. The "Parent/Guardian" section includes a dropdown menu for "Choose Parent/Guardian" with "Evanitta Omensetter" selected. Below this are fields for "Parent Guardian #1" (First Name: Evanitta, Last Name: Omensetter, Cell: +1 19991 999-9999, Email: evanitta.omensetter@sdhc.k12.fl.us) and "Parent Guardian #2" (N/A). The "Emergency Contact" section includes fields for "First Name:" (Alonso), "Last Name:" (High School), "Relationship to Student:" (School), "Contact Number:" (+1 19991 999-9999), and "Who is filling out this form?". At the bottom, there is a section for "College Recruiting Process" with the NCSA logo and a list of benefits: "Receive a FREE recruiting profile visible to over 35,000 college coaches" and "An NCSA recruiting expert will reach out to offer a FREE Recruiting assessment".

Year: 2024-25 Student: Evanitta Omensetter School: Ace Academy Sport: Baseball

Student Parent/Guardian Medical Program Information Signatures Files Confirmation

Choose Parent/Guardian  
Evanitta Omensetter

Parent Guardian #1  
First Name: Evanitta  
Last Name: Omensetter  
Cell: +1 19991 999-9999  
Email: evanitta.omensetter@sdhc.k12.fl.us

Parent Guardian #2  
☒ N/A  
Student is Living With: Mother

Emergency Contact  
First Name: Alonso  
Last Name: High School  
Relationship to Student: School  
Contact Number: +1 19991 999-9999  
Who is filling out this form?

College Recruiting Process

**NCSA**  
COLLEGE RECRUITING


Home Campus Teams with NCSA College Recruiting to help with the dream of competing in college


- Receive a **FREE** recruiting profile visible to over 35,000 college coaches
- An NCSA recruiting expert will reach out to offer a **FREE** Recruiting assessment


# STUDENT MEDICAL HISTORY INFORMATION


- This is your students medical history information.
- Please complete as accurately as possible.
- Click on save and continue


Year: 2024-25	Student: Evanitta Omensetter	School: East Bay (Gibsonston)	Sport: Baseball
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Student Parent/Guardian Medical Program Information Signatures Files Confirmation

Choose Parent/Guardian

-- Select --

Parent Guardian #1

First Name:

Last Name:

Cell:

Email:

# STUDENT SIGNATURE FORMS: MUST SIGN FULL NAME

## NOTE:

IF STUDENT HAS THE SAME  
NAME AS PARENT SIGNING  
THE FORMS,  
DIFFERENTIATION MUST BE  
MADE.

FOR EXAMPLE:  
JOHN DOE, AND JOHN DOE  
JR.  
OR  
JOHN C DOE, AND JOHN S.  
DOE


Year:	Student:	School:	Sport:
2024-25	Evanitta Omensetter	East Bay (Gibsonston)	Baseball


✓


✓

✓

✓








StudentParent/GuardianMedicalProgram InformationSignaturesFilesConfirmation

### Student Signature Forms

FHSAA Policy 36 on Recruiting 


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Draw

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
+



1 of 1







*FHSAA Administrative Policy States:*

**36.2.1 Athletic Recruiting.** "Athletic recruiting" is any effort by a school employee, athletic department staff member or representative of a school's athletic interests to pressure, urge or entice a student to attend that school for the purpose of participating in interscholastic athletics.

**36.2.1.1 Representative of a School's Athletic Interests.** "Representative of a school's athletic interests" refers to any independent person, business or organization that participates in, assists with and/or promotes that school's interscholastic athletic program. This includes:

- (a) A student-athlete or other student participant in the athletic program, such as a team manager, student trainer, etc., at that school;
- (b) The parents, guardians or other family members of a student-athlete or other student participant in the athletic program at that school;
- (c) Relatives of a coach or other member of the athletic department staff at that school;
- (d) A volunteer worker in that school or that school's athletic program;
- (e) An athletic booster organization of that school;
- (f) A member of an athletic booster organization of that school;
- (g) A person, business or organization that makes financial or in-kind contributions to the athletic program.

**NOTE:**  
**IF STUDENT HAS THE SAME**  
**NAME AS PARENT SIGNING**  
**THE FORMS,**  
**DIFFERENTIATION MUST BE**  
**MADE.**

**FOR EXAMPLE:  
JOHN DOE, AND JOHN DOE  
JR.  
OR  
JOHN C DOE, AND JOHN S.  
DOE**

Year: 2024-25	Student: Evanitta Omensetter	School: East Bay (Gibsonton)	Sport: Baseball
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StudentParent/GuardianMedicalProgram InformationSignaturesFilesConfirmation

## Parent Signature Forms

### Affidavit of Compliance with Recruiting and Non-Traditional Student Participation

| | Draw | | A<sup>+</sup> | - + | | 1 of 1 | |

| | |

**Hillsborough County**  
**PUBLIC SCHOOLS**  
Preparing Students for Life

**AFFIDAVIT OF COMPLIANCE WITH RECRUITING AND NON-TRADITIONAL STUDENT PARTICIPATION**

We, the undersigned, being sworn, certify that the following statements are true:

1. My child who I have registered for on athleticclearane.com has not previously attended/participated for other school(s).
2. I have read and understand the definition of athletic recruiting, including the explanation of the terms "representatives of the school's athletic interests", "improper contact" and "impermissible benefit", and I have read and understand the regulations regarding participation as a "Non-Traditional" student.



# IMPORTANT! READ HOW TO UPLOAD FILES:

## • **OPTION 1: USING PDF FILES TO UPLOAD**

- Click on choose existing files
- Upload files in appropriate places.
- Scroll down to the bottom of the page and click on Save and Continue.
- If you have uploaded all required forms – you will receive a confirmation screen after you click on save and continue and a status of pending.
- If you are missing any uploads – you will get an in processing status. If you get this screen – you are not done and I cannot see any of your documents.

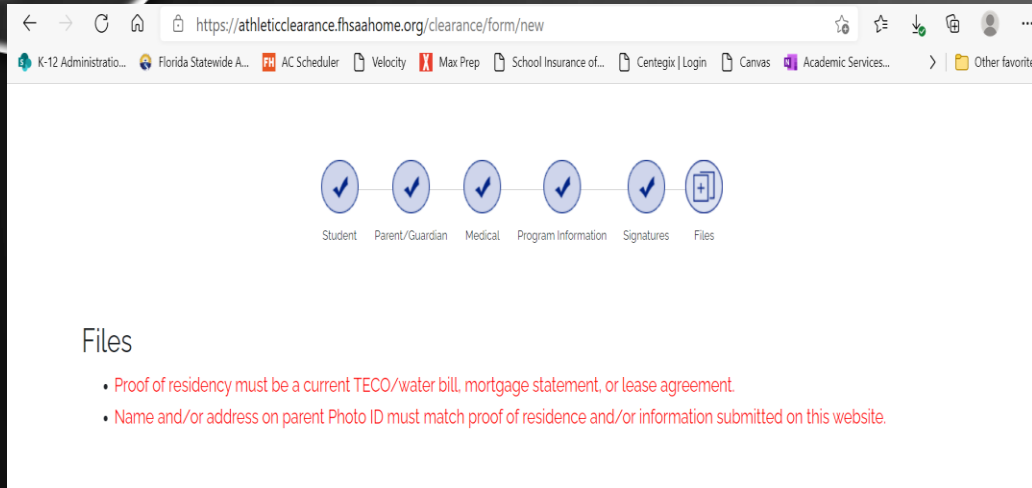
## **OPTION 2: USING PICTURES to UPLOAD:**

- Click on browse
- This will give you an option to take a picture
- Click on Take a picture
- Take a CLEAR PICTURE – DON'T CUT OFF THE EDGES OF THE PAGE. (Don't worry about the size)
- Click on Use picture.
- Do this for each document that you need to upload.
- Scroll down to the bottom of the page and click on Save and Continue.
- You will get a confirmation screen and a status that says pending.
- If you are missing any uploads – you will get an in processing status. If you get this screen you are not done and I cannot see any of your documents.

## FILE UPLOADS:

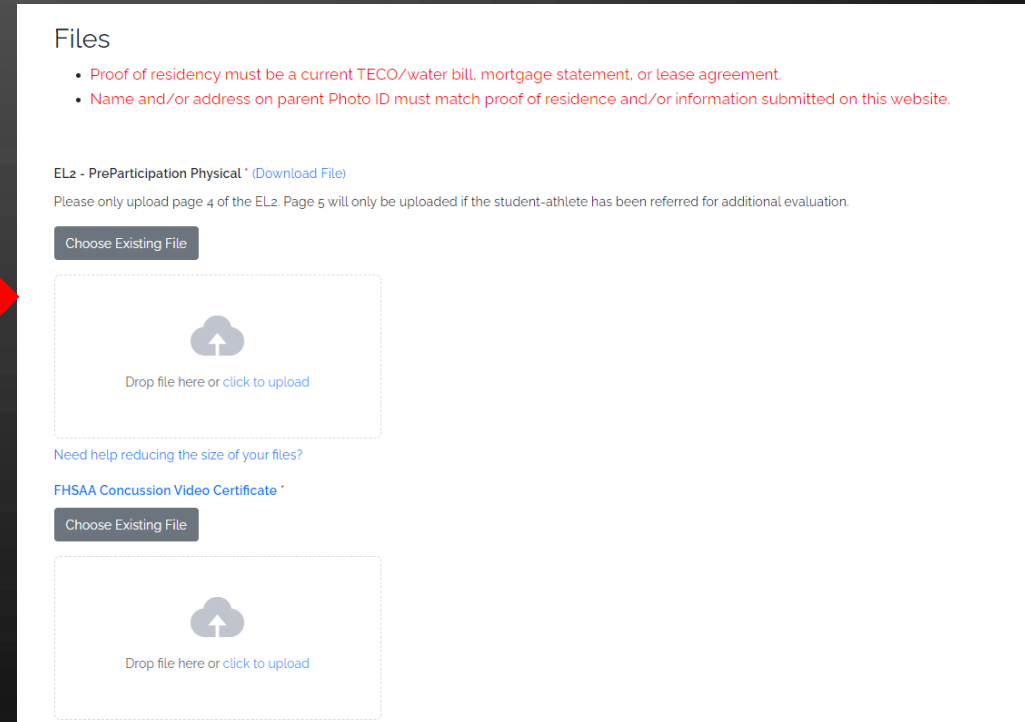
### ➤ EL2:

- ONLY Page 4 – Must be cleared without limitation.
- Doctors printed and signature **MUST** be on form
- Doctors office address and phone number **MUST** be on form
- Page 5: **ONLY** needed if recommendations were made on page 4. Upload in additional EL2 pages.



The screenshot shows a web browser window with the URL <https://athleticclearance.fhsaahome.org/clearance/form/new>. The progress bar at the top indicates the following steps: Student, Parent/Guardian, Medical, Program Information, Signatures, and Files. The 'Files' step is currently active. Below the progress bar, the 'Files' section contains the following instructions:

- Proof of residency must be a current TECO/water bill, mortgage statement, or lease agreement.
- Name and/or address on parent Photo ID must match proof of residence and/or information submitted on this website.




The screenshot shows the 'Files' section of the form, which includes the same instructions as the previous screenshot. Below the instructions, there is a section titled 'EL2 - PreParticipation Physical' with a link to 'Download File'. The text states: 'Please only upload page 4 of the EL2. Page 5 will only be uploaded if the student-athlete has been referred for additional evaluation.' There are two 'Choose Existing File' buttons, each followed by a dashed box containing a cloud icon with an upward arrow and the text 'Drop file here or click to upload'.

Need help reducing the size of your files?

**FHSAA Concussion Video Certificate \***

Choose Existing File




Drop file here or [click to upload](#)

Need help reducing the size of your files?

**FHSAA Heat Illness Video Certificates \***

Choose Existing File



Drop file here or [click to upload](#)


Need help reducing the size of your files?

**FHSAA Sudden Cardiac Arrest Video Certificate \***

Choose Existing File

**Birth Certificate \***

Choose Existing File




Drop file here or [click to upload](#)

Need help reducing the size of your files?

**Proof of Residency \***

Choose Existing File



Drop file here or [click to upload](#)

Need help reducing the size of your files?

**Proof of Insurance \***

Choose Existing File

## ➤ FILE UPLOADS:

### ➤ NFHS Video Certificates

- MUST be in STUDENTS NAME
- MUST BE DATED May 15<sup>th</sup> 2025 or later for 2025-2026 school year
- Concussion for students
- Heat Illness
- Sudden Cardiac Arrest
- Sportsmanship

### ➤ Birth Certificate

### ➤ Proof Residence (2 of them – SEE LIST OF APPROVED FORMS)

### ➤ Proof of Insurance (School Health Insurance ID Card – NOT RECEIPT)

### ➤ Parent signing forms Government Issued ID – DL must have **MATCHING** address to student address on file at school

### ➤ Residential and Enrollment History Form

### ➤ Scroll down and click on submit your completed clearance

Clearance submitted successfully!

Year:

2024-25

School:

East Bay (Gibsonston)

Sport:

Baseball

## Confirmation Message

Dear Evanitta Omensetter,

This message is to let you know Evanitta Omensetter has started the Athletic Clearance process to participate in Baseball for East Bay (Gibsonston) in 2024-25.

This email does not mean that your student is cleared to participate in sports at East Bay (Gibsonston) High School. The final step in this process requires clearance from the Assistant Principal for Administration before your student will be permitted to tryout, practice, condition or train with East Bay (Gibsonston) High School Athletics. Notification of clearance will be sent electronically to the email address provided in your Home Campus account. Once you receive your confirmation email, your student needs to bring the confirmation email and report to their respective coach to participate.

Thank You,

East Bay (Gibsonston) High School

[Return to Home](#)[Print](#)[Donations/Shop](#)

Confirmation ONLY – this does not mean that you are **CLEARED**. Be Patient. Clearances are done in order of sport season and in the order they are received. **DO NOT** email Ms. Omensetter.

# My Clearances

Start Clearance Here

Your Files

[Archived Clearances](#)

Filter Search

Year:

2022-23

Status:

-- Select --

Search

Make sure this says  
PENDING! If it says IN  
PROGRESS – YOU  
DID NOT SUBMIT!  
DENIED – means you  
have to make  
corrections!!!

Plant (Tampa)

Year	Sport	Participant	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>						
2022-23	Football (11 man)	Evanitta Omensetter	STUDENT	PARENT/ GUARDIAN	MEDICAL	PROGRAM INFORMATION	SIGNATURES	FILES	CONFIRMATIONDONATIONS/SHOP

It can take up to 20 days to be cleared. Please be patient and DO NOT wait until the last minute.

TECHNICAL ISSUES - should be directed to athletic clearance – click on the help tab and submit a ticket.

If you have any questions –  
please email Ms. Omensetter @ [evanitta.omensetter@hcps.net](mailto:evanitta.omensetter@hcps.net) or  
students should see Ms. Omensetter outside of class time.

